



Making a difference for Latino Deaf and Hard of Hearing Americans

Call for Paper:

Working together for a better tomorrow

Texas Latino Council of Deaf and Hard of Hearing
Conference 2008: October 9-11, 2008

Marriott Renaissance Casa de Palmas, McAllen Hotel – McAllen, Texas

- Topics: Topics should include issues that reflect the goals of TLCDHH relating to *Working together for a better tomorrow*.
- Duration: Concurrent sessions are one hour long (including introduction, presentation, discussions, questions, and evaluations).
- Proposal: Four copies of proposal and abstract (all in x pages) are required and must be turned in with the completed application submission.
- Application Deadline: Completed applications must be postmarked by June 1, 2008.
- Acceptance Notification: Acceptance notification will be sent to the main applicant only by June 11, 2008.
- Fee and Expenses: Presenters selected from the Call for Papers will not be paid an honorarium or to be reimbursed for expenses.
- Conference Registration: If your proposal is accepted and you wish to attend the conference before and after your presentation, you will be required to pay a reduced conference rate.
- Media: If requested, an overhead projector, LCD projector, screen, and/or TV/VCR will be provided. Additional media required for your presentation will be your responsibility and will not be provided by the conference.

**Texas Latino Council of the Deaf and Hard of Hearing
P.O. Box 12365
Austin, Texas 78711-2365**

www.tlcdhh.org



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Copies: Each presenter is responsible for providing any handouts necessary for his/her presentation. Duplications will not be available at the conference.

Questions? Email: info@tlcdhh.org.

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Presenter(s) Information

(Please type or print clearly)

Up to 2 presenters will be accepted for each workshop.

Presenter #1: _____

Job Title/Organization: _____

Contact Information:

Address: _____

Phone Numbers: Home () _____ Work () _____

VideoPhone IP address: _____

Fax number: _____

Email/Pager address: _____

Biographical Information:

Please include a brief biographical sketch (30 words or less) about yourself. This information will be printed in the conference program book.

Presenter #2: _____

Job Title/Organization: _____

Contact Information:

Address: _____

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Presentation

Title of Presentation:

Please select one topic from below:

Culture

Education

Pride

Description of Presentation: Describe key topics, skills, concepts, and activities of the presentation (30 words or less as you wish it to appear in the program book).

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Objectives: List specific observable actions by participants that will demonstrate comprehension and integration of information presented. These should be detailed, action-related items based on materials presented.

Materials: Check as many as apply. For "Other," please specify which material(s) will be used.

- Overhead projector* Screen* TV/VCR* LCD projector*
- Print Other _____ Other _____

*Will be provided by the conference if requested in advance.

Presentation Communication Mode:

- ASL Simultaneous Communication Spoken English



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Presentation (Con't.)

Action Plan: Describe or outline the specific activities which will take place during this presentation. These activities are to support and help meet the objectives mentioned above.

Evaluation & Assessment: Describe how you will evaluate participant learning and presentation effectiveness.



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Presentation Format: Describe how you are going to present information. Do you have any specifications for room setup?

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